

Social and Personal

Social affairs have been largely at a standstill the past week, owing to the heat and the scurrying out of town of many residents.

A young man who wasn't born in Scranton was impressively shocked the other day to learn that young men and people in general in this city did not read the Declaration of Independence on Fourth of July.

Mr. and Mrs. George B. Smith delightfully entertained a few friends informally Tuesday evening in honor of Miss Stella Seymour.

Mr. and Mrs. H. P. Simpson are enjoying the breezes on the coast of Maine, where they will remain for some time.

Messrs. A. G. Hunt and J. H. Brooks left yesterday for a stay at the Thousand Islands, where they will be entertained at the home of the Misses Sterling.

Mr. and Mrs. T. H. Watkins took a party of friends over the gravity on Thursday, among whom were: Mr. Robert Hewitt, the Misses Hewitt, of Ardley-on-the-Hudson.

Mr. and Mrs. W. G. Parke entertained at dinner Tuesday evening in honor of Mr. and Mrs. T. H. Watkins and their guests.

Mrs. William Hanley chaperoned a party to Fairview on Thursday. Among those who enjoyed the delightful trip were: Miss Siebert, Miss Vail, Miss Anna Russ, Misses Margaret and Ruth Hanley and Grace McLean.

Incubators for the hatching of chickens have been the early summer amusement of many fair residents at Lake Ariel.

Mr. and Mrs. G. G. Mahy passed through the city Thursday evening on their way to Boston, after which they will go to the Maine coast for the summer.

Miss Mary Goodwin, of New York city, formerly of Scranton, daughter of Mr. and Mrs. Preston C. Goodwin, Wyoming, was married on Saturday, July 10, to Mr. J. Lindeloom, of Chicago, by Rev. Francis J. Snider.

quest of Funeral Director M. F. Wymbs, of Jackson street.

Mrs. G. W. Maynard has been the guest of Harford friends.

Miss Laura Pickering has been visiting friends in Montreal.

Mrs. A. C. Brugler has returned from a visit to Philadelphia.

Mrs. George O'Boyle Dimmick is visiting friends in Honesdale.

Mrs. F. O. Megaroon has returned from a trip to Philadelphia.

Miss Allis Dale is in Oswego, the guest of the Misses Johnson.

Mrs. C. Matthews has been ill at her home in Clark's Green.

Mrs. Burnham has returned from a month's stay in Boston.

Miss Lillie Hubert, of Pittston, is visiting friends in this city.

Miss Emma Rhodes is spending the summer near Ithaca, N. Y.

Mr. and Mrs. B. C. Adams are at home from their wedding journey.

A. C. Nettleton is in Boston among the Eastern manufacturers.

Mrs. E. M. Spencer and daughter have returned from Newburg, N. Y.

District Attorney Jones and family are at Crystal Lake for the summer.

Rev. J. A. Sweet and family will spend the next month at Lake Winola.

Messrs. Russell Dimmick and E. E. Chase have returned from Oswego.

Mrs. J. M. Wayland and Miss Edith Hill are at Little Silver, N. J.

Miss Nellie McAndrews, of Oliphant, is visiting her sister at Sing Sing, N. Y.

Miss Jennie Radford, of Oliphant, has returned from a visit with friends here.

Professor J. J. Costello, of North Scranton, left yesterday for North Scranton.

Atorney R. W. Yocum has returned from a trip to Harrisburg and Philadelphia.

Miss Ella O'Boyle, of Railroad avenue, is spending her vacation at Lake Ariel.

Mrs. William Bell visited friends at Shickelshinny Thursday and Friday of this week.

Mr. James Shepherd was in Wilkes-Barre yesterday looking on at the ball game.

for protecting the guns in a revolving turret.

Binnacle—The compass box of a ship, with a light to show it at night.

Gainway—The aperture in a ship's side where persons are wont to pass.

Displacement—The weight in tons of the volume of water displaced by a ship's hull.

Knot—A nautical mile of 2,025 yards, equal to about one and one-eighth statute miles.

Monitor—A low, nearly flat-bottomed armored vessel, with one or two turrets, each carrying two guns.

Bridge—A platform above the rail extending across the deck for the convenience of the ship's officers.

Combing Tower—An armored tower where the wheel, engine, telegraphs, etc., are located and from which the captain is supposed to direct his men during a battle.

ONE WOMAN'S VIEWS.

A cup of cold water, and she that gave was a lady, gentle and fair, and she that received was poor and brown with the soil of earth and an unlovely life, but surely the dear Lord saw and will remember.

Tuesday afternoon the governor's party, after spending a few days at Glen Summit, left for the city.

There was a merry group of ladies in the company and the beautiful ride to Sunbury was passed swiftly, enlivened by their laughing chat.

At this station the governor and his friends left the car to await the Harrisburg train.

As they were moving out, one of the ladies noticed a Hungarian woman with two little children sitting in the silent, stolid fashion characteristic of her race.

With the sort of indescribable pathos often seen on the faces of these alien creatures of burden, the lady passed on, then hesitated and turned swiftly back to the seat occupied by the woman, whom she questioned as to her destination.

But as the other could speak no English it was with difficulty that the friendly inquirer could make herself understood and the train was about to start.

At last the lady saw the ticket and that it was for Harrisburg and she hurried to the car, assisting with her own fair hands in carrying the wailing babies.

Her kindly offices did not cease here, for she saw her charges safely on the right train, finding perhaps small reward in the benevolent glances of the little ones.

Not her affair, of course, it was not even the affair of the train officials. People who travel surely should be able to know how to reach their destination.

It is anybody in the world besides our poor boys in Cuba for whom my deepest sympathies are aroused these hot days.

Probably the men clerks have feet that are weary and collars that are limpy and bodies that ache when the long day's work is done.

They don't seem to suffer as much reproach from women customers as they do from men.

Denying the fact that women shoppers are very trying in hot weather. Sometimes it seems that they take out all their ill-temper and general discontent from over heat on the unfortunate clerks.

From the fact that they are weary and collars that are limpy and bodies that ache when the long day's work is done.

RELIGIOUS

Rev. Miner Swallow, who died at Kingston Wednesday afternoon was one of the prominent figures among the Methodist Episcopal clergymen of this state.

For several years Mr. Swallow had been suffering from ill health. He was the victim of a paralytic stroke about seven years ago, and since that time his health has been gradually declining.

He was a devoted and successful preacher of great power, an exhorter and a faithful worker in the temperance reform.

He was tender hearted and sympathetic. In recent years he gave his entire fortune amounting to \$10,000 to the Young Men's Christian Association.

His wife died Jan. 15, 1889. She was Mary Eliza Dodson and was married to Rev. Mr. Swallow in 1840. They had no children.

The deceased is survived by two sisters, Mrs. Mary E. Knapp, of Newton Centre, Pa. and Mrs. Elizabeth Keatley, of Kingston.

Funeral services will be held at 10:30 a. m. Monday at the residence of Mrs. Swallow, 120 North Main street.

A patriotic service will be rendered in the First Christian church, North Scranton, next Sunday evening at 7:30 o'clock.

The following interesting program will be rendered: America—Congregation Invocation—Pastor, Rev. R. B. Boivin Solo—Wife and Child—Choir Scripture—Miss Florence Robertson Solo—Hail Glorious Country.

Miss M. and J. Lewis, Messrs. Henry, "Ship of State"—Congregation Solo—Miss Ethel Watkins Prayer.

Miss F. Robertson and Mr. S. Lewis "Hark, Hark My Soul"—Sextette Solo—Mr. Percy Henry Anthem—Choir "Beautiful Flag of Liberty." Congregation Benediction.

J. M. Chance has prepared the following music for the Second Presbyterian church to be used at the morning service which will be served at 11:30 o'clock.

An interesting programme has been arranged for in the Sunday afternoon meeting of the Young Men's Christian Association.

Religious News Notes.

Offerings will be taken on Sunday in St. Luke's parish for missions to the colored people of the south.

The ladies of the Simpson Methodist church have re-carpeted the audience room with the effect of giving it a most attractive appearance.

Gospel meeting at the Young Women's Christian Association Sunday, 2:45 p. m. Miss Hayward, leader.

Rev. Dr. Bird will take a short vacation on his return to the city which will begin preaching on the West Side.

The Methodist ministers of Scranton and vicinity with their families, will hold a basket picnic in Nay Aug park.

There will be a prayer and praise service at the Railroad department of the Young Men's Christian Association Sunday afternoon at 3:45 o'clock.

The Jackson Street Baptist church will hold next Sunday evening a special thanksgiving service in accord with the

Waverly Baptist Church—Rev. A. B. Brown, pastor. Preaching at 10:30 a. m. "The Hand of God in the Present War;" at 8 p. m. "The Three Ways;" 8 p. m. meeting at 7 p. m.

Center street, Morning, Rev. J. W. Bell will preach; Sunday school, 2 p. m. and at 3:30 p. m.; Rev. H. A. Grant, pastor of the Howard Place church will preach.

Baptist Young People's union meets at 7 p. m.; 8 p. m. Rev. Deplins, of Williamsport, Pa., will preach. All are welcome.

Rev. J. H. Bell, pastor.

Rev. William Lloyd, of Wilkes-Barre, will occupy the pulpit of the First Welsh Baptist church, South Main avenue, tomorrow at both services.

At the Second Presbyterian church tomorrow the morning service will be in accord with President McKinley's recent thanksgiving proclamation.

A special Pullman vestibled car will leave next Wednesday at 1:05 p. m. for the delegates to the B. Y. P. U. convention held at Buffalo.

During Dr. Giffin's absence Elm Park pulpit will be supplied as follows: July 10, Dr. G. Eckman, Rev. J. B. Sweet, July 17, Rev. John Bradshaw, West Pittston; July 24, Mr. A. V. Bower; July 31, Rev. O. L. Sevenson, Plymouth; Aug. 7, Rev. Dr. W. H. Pearce, Wilkes-Barre; Aug. 14, Rev. Dr. J. E. Price; Aug. 21, Dr. Hugh Johnson, of Baltimore.

Methodist.

Elm Park Church—Prayer and praise service at 8:30; preaching at 10:30 a. m. by the Rev. J. G. Eckman, D. D. Sunday morning, July 12, Rev. John Bradshaw, West Pittston; July 24, Mr. A. V. Bower; July 31, Rev. O. L. Sevenson, Plymouth; Aug. 7, Rev. Dr. W. H. Pearce, Wilkes-Barre; Aug. 14, Rev. Dr. J. E. Price; Aug. 21, Dr. Hugh Johnson, of Baltimore.

Simpson Methodist Episcopal Church—Rev. J. B. Sweet, pastor. Morning prayer meeting at 9:30. Preaching service at 10:30. Sermon by the pastor. Subject, "Thanksgiving;" evening service at 7:30. Subject, "Our Country and its Perils." Sunday school at 2 p. m.; Epworth league at 6:45. Seats free; all are welcome.

Cedar Avenue Methodist Episcopal Church—F. P. Doty, pastor. Services at 10:30 a. m. and 7:30 p. m. Morning subject, "Thanksgiving;" evening subject, "Our Country and its Perils." Epworth League services, 6:45. Hampton Street Methodist Episcopal Church—James Benninger, pastor. Services on Sunday morning at 10:30. Preaching of the Gospel at 10:30; subject of sermon, "Christian Courage;" class, 11:20; Sunday school; 2:30; Junior League; 3:45; devotional meeting of Epworth League at 6:30; subject, "The Rainbow of Christian Character;" leader, J. T. Randall, evening service at 7:30; subject of sermon, "Christ at the Wedding;" grand jubilee, short address by the pastor, Mr. M. C. Hughes, of New York city, the well-known orator; Mr. Alamaiza Porter, special music by the choir. All are cordially invited to any of these services.

Methodist Episcopal Church—Clark's Summit Baptist Church—Sunday, 10 a. m. class meeting; 12 m.; Epworth league, 7 p. m.; preaching at 11 a. m. by the pastor. At 7:45 p. m. the Rev. Edwin Blinman, secretary of Anti-Slavery league, will represent his work. All are invited to these services.

Moosewood Methodist Episcopal Church—S. Guy Snowden, B. D., pastor. Sunday, 10 a. m. Sunday school; 10:45 a. m. preaching by the pastor; subject, "The Mind of Work;" the Holy Communion will be administered; 6:15 p. m. Junior League; 7 p. m. Verse meeting on the laws; 8:30 p. m. Epworth League. Elmhurst, Sunday, 5 p. m., in Rhodes' Grove, Spring Brook; Tuesday, 8 p. m., Maple Lake; Wednesday, 8 p. m.

Baptist.

Jackson Street Baptist Church—Morning prayer meeting at 9:30; leader, Deacon Black; preaching at 10:30 a. m. by the pastor, Rev. Thomas De Gruchy; topic, "Paul's Credentials;" Sunday school at 2 p. m.; George Nichols, superintendent; evening service at 7:30 p. m.; subject, "The Mind of Work;" the Holy Communion will be administered; 6:15 p. m. Junior League; 7 p. m. Verse meeting on the laws; 8:30 p. m. Epworth League. Elmhurst, Sunday, 5 p. m., in Rhodes' Grove, Spring Brook; Tuesday, 8 p. m., Maple Lake; Wednesday, 8 p. m.

Green Ridge Presbyterian Church—Isaac J. Lansing, pastor. The pastor will preach at both morning and evening services; 10:30, subject, "The Golden Rule;" 7:45, subject, "The Most Reliable Adviser;" 12 noon, Bible school. A cordial invitation and welcome to all services.

St. Luke's Church—7 a. m., Holy Communion; 9:15 a. m., Sunday school and Bible classes; 10:30 a. m., evening prayer and sermon; 7:30 p. m., evening prayer and sermon.

St. Mark's, Dunmore—8:30 a. m., Holy Communion; 10:30 a. m., evening prayer and sermon; 7:30 p. m., evening prayer and sermon.

South Side Mission, Flat street—9 a. m., Sunday school and Bible classes. Offering in the parish Sunday for missions to colored people of the South.

Church of the Good Shepherd—Green Ridge street and Montrose avenue. The 6th Sunday after Trinity. Holy Communion, 8 a. m.; morning prayer, 10:30 a. m.; Sunday school, 12 m.; Bible classes, 2:30; evening prayer and sermon, 7:30. All seats free; all welcome.

Lutheran.

11th Sunday after Trinity. Gospel, Luke v. 1:1; Epistle, 1 Peter iii. 8-15; vestment color, green.

St. Mark's, Washburn and Fourteenth streets—Rev. A. L. Ramer, Ph. D., pastor. Services, 10:30 a. m. and 7:30 p. m.; League, 6:30; Sunday school, 12 m. Morning subject, "Launch Out Into the Deep;" evening subject, "The Gentiles Shall Come to the Light of the Gospel;" Trinity, Adams avenue and Mulberry street—Rev. C. G. Spiker, pastor. Services, 10:30 a. m. and 7:30 p. m.; Luther League, 6:30; Sunday school, 12 m.; Bible classes, 2:30; evening prayer and sermon, 7:30. All seats free; all welcome.

St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m. Christ, Cedar avenue and Beech street—Rev. H. F. Lisse, pastor. Services, 10:30 a. m.; Sunday school, 12 m.; League, 6:30; evening prayer and sermon, 7:30. All seats free; all welcome.

St. Peter's, Precinct avenue—Rev. J. W. Randolph, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m. St. Paul's, Short avenue—Rev. W. C. L. Lauer, pastor. Services, 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m. Christ, Cedar avenue and Beech street—Rev. H. F. Lisse, pastor. Services, 10:30 a. m.; Sunday school, 12 m.; League, 6:30; evening prayer and sermon, 7:30. All seats free; all welcome.

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Grace Lutheran Church—Corner Madison avenue and Mulberry street. Rev. Foster U. Gift, pastor. Services at 10:30 a. m. and at 7:30 p. m.; Holy Communion at the morning service; evening theme, "The Pathway of Faithfulness" Often

SCIENTIFIC HEALTH What Paine's Celery Compound Is Doing for Hosts of Women.



It speaks volumes for Paine's celery compound that of all the many women who have recovered health by its means very many were induced to take it through the persuasion of other women—sisters, mothers, or friends.

When a sick and feeble sufferer is seen to gain steadily in health and vigor from taking Paine's celery compound no room for doubt as to the appropriateness of the medicine.

Here is the experience—like that of hundreds of others—of Mrs. R. H. Studds: 125 N. St., N. W., Washington, D. C. Wells, Richardson & Co.

Gentlemen—Paine's celery compound was recommended to my husband by his father, who told him to have me try it, for with other remedies I did not seem to be getting better.

My little daughter was away from home on a visit, and came home looking as if she had had a hard sickness. I went right away and got her a bottle of Paine's celery compound, and she has had better health since than she ever had in her life, clear hearty and is growing fast.

No woman in any way out of health can in justice to herself and her family fail to take Paine's celery compound when its power of restoring health is so abundantly proved.

Ends in Selfishness," the last of series on "Life and Conduct of Jonah."

Miscellaneous.

First Welsh Congregational Church—South Main avenue. Rev. David Jones, pastor. Services, 10 a. m. and 6 p. m. The pastor will preach at both services. Sunday school at 11:30 a. m. Seats free; all invited.

First Church of Christ (Scientist)—No. 519 Adams avenue. Sunday service, 10:30 a. m. and 8 p. m.; testimonial meeting Wednesday evening at 8 o'clock. All welcome. Seats free.

United Evangelical Church—Capoue avenue. Rev. C. D. Moore, pastor. Sabbath school, 9:45 a. m., preaching, 10:45 a. m. and 7:30 p. m.; Scripture League Church—Endover, 6:30; prayer meeting Wednesday evening, 7:30. A cordial invitation is extended to the public to attend these services.

Culver Reformed Church—Corner Monroe avenue and Gibson street. In the absence of the pastor, Rev. H. C. Widmer, the great orator of the Reformed church, will preach both morning and evening, Sunday school at 11:15 a. m.; Christian Endeavor society at 6:45 p. m.; Sunday school, 2 p. m.; Endeavor society, L. Frink, Everybody welcome.

Well Directed Sympathy.

Detroit Free Press.

"I see the Spaniards at Matanzas are coming out in their miles to keep from starving," remarked the short man, as he laid aside the paper.

"Yes, I was just reading about it," said the man with the chin wiskers. "It is too bad; I actually feel sorry for 'em." "Who the Spaniards?" "No; the mules."

Human Nature.

Boss Barber—Ten o'clock and not a soul has come in today. Second Barber—Suppose we hang up a sign, "No admittance? That'll bring 'em, —Cincinnati Enquirer.

America's Greatest Medicine is Hood's Sarsaparilla, Which absolutely Cures every form of Impure blood, from The pimple on your Face to the great Scrofula sore which Drains your system. Thousands of people Testify that Hood's Sarsaparilla cures Scrofula, Salt Rheum, Dyspepsia, Malaria, Catarrh, Rheumatism And That Tired Feeling. Remember this And get Hood's And only Hood's.

TERRIBLE BREAKING OUT CURED BY CUTICURA I was afflicted with a terrible breaking out. I was treated by the very best physicians, who pronounced it blood poison, but it got worse. I was suffering untold agony, and finally had to give up work. CUTICURA REMEDY was suggested, which I immediately used. From that time, I experienced a soothing relief notwithstanding my intense pain. Improved right along till at last I was entirely cured, and not a sign on my body anywhere indicating that anything had ever been the matter with me. H. B. BASTIEN, 126 W. Hunter St., Atlanta, Ga. Special Cuticicura Treatment: Warm Baths with Cuticicura, and the use of Cuticicura. CUTICURA is a pure vegetable preparation, and is entirely safe for the most delicate. Sold throughout the world. For Sale by Druggists, Clear, Pure, Reliable. How to Cure Blood Poison, Dis.

THE SONG OF THE SUPERS. We've been the Roman army and we've been the Paris mail, and we've been the boys in blue. We've fought in Shenandoah and we've often had the job of assisting in the framing of the Shrew. We're battle-battered veterans of every blessed age. We can stand before a stage-director's "Damn!" But we've made our last appearance, and we're going to engage For a season on the road with Uncle Sam. We've rushed across from R. to L. pursuing empty air. We've done some noble slaughter in the wire. We've fired a thousand volleys on a foe that wasn't there. And we're just the same as we're fit for better things. We want to feel the fever of a realistic fight. And we want to storm a fort that ain't a sham! We're sick of being soldiers at half a plank per night. So we're going on the road with Uncle Sam. And it isn't for the glory, and it isn't for the pay— For most of us expects to be a star— But it's just the human longing for the madness of the fray. It's the wanting to be really what we are. So we've quit the Roman army, and we've laid the props aside. And the stage-door shuts behind us with a slam. And we ain't afraid of dying—for we've very often died— And we'll gladly die again for Uncle Sam. —Randolph Hartley in Dramatic Mirror.